

MALE END VIEW

1 = BLACK #1

2 = BLACK #2

3 = BLACK #3

4 = BLACK #4

5 = BLACK #5

6 = BLACK #6

7 = BLACK #7

8 = BLACK #8

9 = BLACK #9

10 = BLACK #10

11 = BLACK #11

12 = BLACK #12

13 = BLACK #13

14 = BLACK #14

15 = BLACK #15

16 = BLACK #16

HOUSING = GREEN/YELLOW

FEMALE END VIEW

SPECIFICATIONS

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| OUTER CABLE JACKET MATERIAL/COLOR | PVC/BLACK                         |
| CONDUCTOR INSULATION MATERIAL     | PVC                               |
| NUMBER OF CONDUCTORS [AWG]        | 18x14 AWG                         |
| TEMPERATURE RANGE                 | -35°C to +105°C (-31°F to +221°F) |

\* METERS  
SEE NOTE 1

Labels: HARTING, Han, CABLE GLAND, (2x) HARTING HOOD: 1016XXXX

Dimension:  $\phi 18.7$  [0.74]

| CABLE LENGTH                 | TOLERANCE*                                                                  |
|------------------------------|-----------------------------------------------------------------------------|
| ALL LENGTHS                  | + 4% (OR 50mm) OF LENGTH<br>- 0% (OR 0mm) OF LENGTH<br>WHICHEVER IS GREATER |
| STRIP LENGTH                 | TOLERANCE*                                                                  |
| 0-7mm                        | ±0.5mm                                                                      |
| 8-29mm                       | ±1.0mm                                                                      |
| 30-49mm                      | ±2.0mm                                                                      |
| 50-69mm                      | ±3.0mm                                                                      |
| 70-100mm                     | ±4.0mm                                                                      |
| OVER 100mm                   | ±5.0mm                                                                      |
| * UNLESS OTHERWISE SPECIFIED |                                                                             |

NOTES:

1. "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.

SOURCE DRAWING - FOR REFERENCE ONLY

RELATED DOCUMENTS

1.  
2.  
3.  
4.

MATERIAL

FINISH

3RD ANGLE PROJECTION

ALL DIMENSIONS DISPLAYED ON THIS DRAWING ARE FOR REFERENCE ONLY

CONTACT TURCK FOR MORE INFORMATION

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DRFT RDS  
APVD E.S.

UNIT OF MEASUREMENT  
MILLIMETER [ INCH ]

DO NOT SCALE THIS DRAWING

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TURCK

DESCRIPTION  
HAN16E/MF-2469-\*M

IDENTIFICATION NO.

REV  
A

DATE 04/18/19  
SCALE 1=2.0

FILE: 777043222

SHEET 1 OF 1

|     |                 |     |          |          |
|-----|-----------------|-----|----------|----------|
| A   | DRAWING RELEASE | RDS | 04/24/19 |          |
| REV | DESCRIPTION     | BY  | DATE     | ECO. NO. |